

| Location: | Board Room - District Office, 231 Hardin Street |
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| Date: | Wednesday, February 22, 2017 |
| Time: | 3:00 p.m. |
| Chair: | J. Thompson, Board Chair |

District Office is a scent free environment.

Anyone wishing to use a recording device at a Public School Board Meeting shall obtain prior approval of the Board Chair.

| Item | Topics | Owner |
|------|---|-----------------------|
| 1. | Call to Order | J. Thompson |
| 2. | Additions to Agenda | J. Thompson |
| 3. | Approval of Agenda | J. Thompson |
| 4. | Declaration of Conflict | J. Thompson |
| 5. | Minutes 5.1 In-Camera & Regular Board Meeting Minutes 01/25/2017) 5.2 Committee of the Whole Minutes (02/06/2017) | J. Thompson |
| 6. | Business Arising from Previous Meetings 6.1 Follow up District process Re: Edmonton Incident (Automated Phone Message) 6.2 Retention Rates for ECDP | A. Kallal S. Noble |
| 7. | Public School Boards' Association / Public School Boards' Council Update | T. O'Hara |
| 8. | Alberta School Boards Association Update 8.1 Zone 2/3 | L. Mywaart |
| 9. | Approval of Board Chair Expenses | J. Thompson |
| 10. | Review Trustees Handbook | J. Thompson |
| 11. | Field Trip Application - École McTavish Junior High School | D. Nicholls |
| 12. | Trustee Engagement for January/February 2017 | J. Thompson |
| 13. | Reports | |

| | 13.1 Superintendent of Schools 13.2 Deputy Superintendent - Human Resources & Administration 13.3 Associate Superintendent - Business & Finance 13.4 Associate Superintendent - Education & Administration | D. Nicholls P. Meagher A. Kallal B. Sautner |
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| 14. | Correspondence 14.1 Alberta School Councils' Association Letter | J. Thompson |
| 15. | ASCA Motion to Support Conference Fees | J. Thompson |
| 16. | Review of Board Evening Meeting Agenda | J. Thompson |
| 17. | Recess | |

The Evening Session of the Regular Board of Trustee Meeting will reconvene at 6:30 p.m.

| Item | Topics | Owner | | |
|--|---|-------------|--|--|
| 18. | Reconvene Regular Meeting | J. Thompson | | |
| 19. | <u>O Canada</u> | J. Thompson | | |
| Welcome to the sacred lands of Treaty 8, Métis and Indigenous People | | | | |
| 20. | Question Period | J. Thompson | | |
| 21. | TIME SPECIFIC AT 6:35 PM 21.1 Community donation - General Teamster, Local Union No. 363 Mary Snyder, Business Agent | | | |
| 22. | Spotlight on Students: 22.1 Dr. K.A. Clark Elementary School 22.2 Beacon Hill Public School | | | |
| 23. | District Showcase: 23.1 FNMI/J. McDougall 23.2 Robotics Winners | | | |
| 24. | Business Arising from Presentations & Delegations at Previous Meetings | J. Thompson | | |
| 25. | Other Business | | | |
| 26. | Requests for Information | J. Thompson | | |
| 27. | Future Agenda Items | J. Thompson | | |
| 28. | Adjourn | J. Thompson | | |